

NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

July 21, 2004
CIVIC CENTER HEARING CHAMBERS
175 West Fifth Street, Second Floor
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 175 West Fifth Street, Second Floor, San Bernardino, California 92415-0490, or call (909) 387-5866 within 21 days of this notice.

9:00 A.M. – Convene Regular Meeting

CONSENT ITEM:

3. Ratify Payments as Reconciled for Month of June and Note Cash Receipts

DISCUSSION ITEMS:

4. Consideration of: (1) Review of Negative Declaration with Mitigation Measures Prepared by County of San Bernardino for Tentative Parcel Map 16291 to Create Four Parcels on 1.37 Acres, as CEQA Responsible Agency for LAFCO SC#206; and (2) LAFCO SC#206 – City of Upland Sewer Service Agreement No. SSA-2003-08-02 (Tentative Parcel Map 16291)

The proposed service contract is to provide sewer service to a 1.37+/- acre area (APNs 1003-521-01 and 1003-521-02). The parcels are generally located on the southeast corner of the intersection of Glendale Road and Mountain Avenue, within the City of Upland's northern sphere of influence, in the area commonly known as "San Antonio Heights."

5. Consideration of: (1) Review of Negative Declaration Prepared by County of San Bernardino for Tentative Tract 16734 to Create Five Lots on 2.18 Acres, as CEQA Responsible Agency for LAFCO SC#232; and (2) LAFCO SC#232 – Irrevocable Agreement to Annex No. 04-00007 for Sewer Service, City of Fontana

The proposed service contract is to provide sewer service to a 2.18+/- acre area (APN 0241-201-05). The parcel is generally located at the northwest corner of the intersection of Miller and Alder Avenues, within the City of Fontana's eastern sphere of influence.

6. Consideration of: (1) CEQA Statutory Exemption for LAFCO SC#233; and (2) LAFCO SC#233 – Irrevocable Agreement to Annex No. 04-00008 for Sewer Service, City of Fontana

The proposed service contract is to provide sewer service to a 2.95+/- acre area (APN 0255-081-26). The parcel is generally located on the west side of Cypress Avenue, two parcels north of Jurupa Avenue, within the City of Fontana's southern sphere of influence.

7. Consideration of: (1) Review of Negative Declaration Prepared by County of San Bernardino for General Plan Land Use District Amendment from RS-20M to RS and Tentative Parcel Map 16511 to Create Four Parcels on 1.05 Acres, as CEQA Responsible Agency for LAFCO SC#234; and (2) LAFCO SC#234 – Irrevocable Agreement to Annex No. 04-35-I-55 for Sewer Service, City of Montclair

The proposed service contract is to provide sewer service to a 1.05+/- acre area (APN 1011-451-02). The area to be served is generally located at the northwest corner of the intersection of Howard Street and Vernon Avenue, within the City of Montclair's southeastern sphere of influence.

8. Review and Adoption of Personnel Policies and Procedures

9. Consideration of: (1) Addendum Prepared as CEQA Responsible Agency to Determine that No Significant Changes or New Significant Impacts have Occurred and that the Following Documents Prepared by the City of Hesperia are Adequate for Use by the Commission, as CEQA Responsible Agency for LAFCO 2952: Negative Declaration Prepared for Oak Hills Community Plan Pre-zoning (ZC-2003-11) and Final Program Environmental Impact Report Adopted by City of Hesperia for Oak Hills Community Plan (State Clearinghouse No. 96031031); (2) Adoption of Findings of Fact and Statement of Overriding Considerations; and (3) LAFCO 2952 – City of Hesperia Reorganization No. 2003-01 Including Annexations to City of Hesperia, Hesperia Fire Protection District, Hesperia Water District and Hesperia Recreation and Park District and Detachment from County Service Area 70, Improvement Zone J (Cataba Area)

The reorganization includes separate areas identified as follows:

The primary area (annexations to City of Hesperia, Hesperia Fire Protection District and Hesperia Water District and detachment from CSA 70, Improvement Zone J) comprises approximately 893+/- acres and is located within portions of Sections 9, 10, 15 and 16 of Township 4 North, Range 5 West, San Bernardino Meridian. The area is generally bordered by the centerline of the California Aqueduct (existing City of Victorville et al. boundary) on the north, Cataba Road (existing City of Hesperia boundary) on the east, West Main Street/Phelan Road (existing City of Hesperia boundary) on the south, and the Los Angeles Bureau of Power and Lights easement on the west. The area is within the northwestern sphere of influence assigned the City and related special districts.

The area proposed for annexation to the Hesperia Recreation and Park District comprises approximately 464+/- acres and is located within portions of Sections 9 and 16 of Township 4 North, Range 5 West, San Bernardino Meridian. The annexation area is generally bordered by the centerline of the California Aqueduct (existing Victorville Recreation and Park District boundary) on the north, Highway 395 (existing District boundary) on the east, West Main Street/Phelan Road (existing District boundary) on the south, and the Los Angeles Bureau of Power and Lights easement on the west. The area is within the northwestern sphere of influence assigned the District.

10. Consideration of: (1) Addendum Prepared as CEQA Responsible Agency to Determine that No Significant Changes or New Significant Impacts have Occurred and that the Following Documents Prepared by the City of Hesperia are Adequate for Use by the Commission, as CEQA Responsible Agency for LAFCO 2953: Negative Declaration for Oak Hills Community Plan Pre-zoning (ZC-2003-11) and Final Program Environmental Impact Report Adopted by City of Hesperia for Oak Hills Community Plan (State Clearinghouse No. 96031031); (2) Adoption of Findings of Fact and Statement of Overriding Considerations; and (3) LAFCO 2953 – City of Hesperia Reorganization No. 2003-02 Including Annexations to City of Hesperia, Hesperia Fire Protection District, Hesperia Water District and Hesperia Recreation and Park District, Detachment from County Service Area 70, Improvement Zone J, and Dissolution of County Service Area 70, Improvement Zones R-41 and R-43 (Freeway Corridor)

The reorganization includes separate areas identified as follows:

The primary area (annexations to City of Hesperia, Hesperia Fire Protection District and Hesperia Water District and detachment from County Service Area 70 Improvement Zone J) comprises approximately 2,190+/- acres and is located within all or portions of Sections 27, 28, 29, 32, 33 and 34 of Township 4 North, Range 5 West, and Sections 4, 5, 7 and 8 of Township 3 North, Range 5 West, San Bernardino Meridian. The area is generally bordered by a combination of Cedar Street, the existing City of Hesperia boundary and Joshua Street on the north, a combination of parcel lines and Mariposa Road, Outpost Road, Lassen Road, Corlander Drive and Verbena Road on the east, the southern section lines of Sections 7 and 8 on the south, and a combination of parcel lines and Joshua Road, Oak Hills Road, Verbena Road and Coleridge Road on the west. The area is within the western sphere of influence assigned the City and related special districts and is bisected by Interstate 15 in a north/south direction.

The area proposed for annexation to the Hesperia Recreation and Park District comprises approximately 2,139+/- acres and is located within all or portions of Sections 27, 28, 29, 32, 33 and 34 of Township 4 North, Range 5 West, and Sections 4, 5, 7 and 8 of Township 3 North, Range 5 West, San Bernardino Meridian. The area is generally bordered by a combination of Cedar Street

and the existing District boundary on the north, a combination of Outpost Road, Lassen Road, Corlander Drive and Verbena Road on the east, the southern section lines of Sections 7 and 8 on the south, and a combination of parcel lines and Joshua Road, Oak Hills Road, Verbena Road and Coleridge Road on the west. The area is within the District's western sphere of influence and is bisected by Interstate 15 in a north/south direction.

The dissolution of County Service Area 70 Improvement Zone R-41 comprises approximately 128.8 +/- acres related to Tract 15999 (Quail Summit). The area is generally bordered by a combination of El Centro Road and parcel lines on the north, Lassen Road on the east, Ranchero Road on the south and the Santa Fe Railroad right-of-way on the west.

The dissolution of County Service Area 70 Improvement Zone R-43 comprises approximately 70.31 +/- acres related to Tract 16272. The area is generally bordered by the Santa Fe Railroad right-of-way on the east, Ranchero Road on the south, parcel lines on the west and Mariposa Road on the north.

11. Pending Legislation Report
12. Executive Officer's Oral Report
13. Commissioner Comments
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
14. Comments from the Public
(By Commission policy, the public comments period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

If you challenge any decision regarding the above proposals in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the LAFCO staff office at, or prior to, the public hearing.

A person with a disability may contact the LAFCO office at (909) 387-5866 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission